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**List of Patents and Publications  
Cited by Applicant  
(Use several sheets if necessary)**

**U.S. Patent Department of Commerce  
Patent and Trademark Office**

**Docket No.:**  
52646-00306USPT

**Serial No.:**  
09/911,570

**Applicants:**  
David Kenneth Blanchard

**Filing Date:**  
July 23, 2001

**Group:**  
2632

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| Examiner Initial | Cite Code | Document No. | Date              | Name        | Class          | Subclass |
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|  | C-3 | "Wirelessworld AG", XP002225141, Pages 1-3<br>www.awirelessworld.ch; retrieved 12-12-02                            |
|  | C-4 | International Search Report as prepared by the European Patent Office, completed December 16, 2002                 |

6-30-03



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| <b>Form PTO-1449 Modified</b><br><b>List of Patents and Publications<br/>Cited by Applicant<br/>(Use several sheets if necessary)</b><br><b>U.S. Patent Department of Commerce<br/>Patent and Trademark Office</b> |      | <b>Docket No.:</b><br><b>52646-00306USPT</b>         | <b>Serial No.:</b><br><b>09/911,570</b> |                      |              |                 |
|--|------|--|---|----------------------|--------------|-----------------|
|  |      | <b>Applicants:</b><br><b>David Kenneth Blanchard</b> |   |                      |              |                 |
|  |      | <b>Filing Date:</b><br><b>July 23, 2001</b>          | <b>Group:</b> 2632                      |                      |              |                 |
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| <b>Examiner<br/>Initial</b>  |      | <b>Document No.</b>                                  | <b>Date</b>                             | <b>Name</b>          | <b>Class</b> | <b>Subclass</b> |
|  | A-1  | 4,697,366  | 10/30/1990                              | Kaehler              | 364          | 479             |
|  | A-2  | 5,228,084  | 07/13/1993                              | Johnson et al.       | 380          | 23              |
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|  |      |           |            | <b>Applicants:</b><br>David Kenneth Blanchard |                                  |        |
|  |      |           |            | <b>Filing Date:</b><br>July 23, 2001          | <b>Group:</b> 2632               |        |
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|-----------------------------|-----|---------------------|-------------|----------------|--------------------|-----------|
|                             |     |                     |             |                | <b>Yes</b>         | <b>No</b> |
|                             | B-1 |                     |             |                |                    |           |
|                             | B-2 |                     |             |                |                    |           |
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**Date Examined:**  
6/30/03

**Examiner:**